9/19/22, 10:11 AM - SARAS - SARAS - SARAS

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | The Wilbur School   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530567   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81996   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | U-22-25(RESIDENTIAL)ELDECO,SIDICUL INDUSTRIAL PARK,SITARGANJ<br>SITARGANJ, UDHAM SINGH NAGAR, UDHAM SINGH NAGAR ,<br>UTTARAKHAND - 262405 |
| 5      | PRINCIPAL NAME                    | BHARTI TIWARI   |
| 6      | PRINCIPAL QUALIFICATION           | M.A,B.El.Ed.  |
| 7      | SCHOOL EMAIL ID                   | threwilburschool@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9193323738  |

#### B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |  |
|--------|---|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://thewilburschool.in/Assests/User/pdf/cbseaffilationpreviour.pdf                           |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | http://thewilburschool.in/Assests/User/pdf/Society%20Renewal%202020.pdf                         |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://thewilburschool.in/Assests/User/pdf/T%20WS%20%20NOC.pdf                                  |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | http://thewilburschool.in/Assests/User/pdf/State%20Affiliation%20Recognition%202020.pdf         |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | http://thewilburschool.in/Assests/User/pdf/Building%20Safety.pdf                                |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | http://thewilburschool.in/Assests/User/pdf/FIRE%20NOC.pdf                                       |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://thewilburschool.in/Assests/User/pdf/Deo%20Certificate%202022.pd f                        |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://thewilburschool.in/Assests/User/pdf/Safe%20Drinking%20Sanitary% 20Certificate%202020.pdf |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | http://thewilburschool.in/Assests/User/pdf/Fee%20Structure%202022.pdf |
| 2      | ANNUAL ACADEMIC CALENDER   | http://thewilburschool.in/ActivityCalender/ActivityCalender           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://thewilburschool.in/Assests/User/pdf/SMC%202022.pdf             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://thewilburschool.in/Assests/User/pdf/PTA%202022.pdf             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

### D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

9/19/22, 10:11 AM - SARAS

| 1 | PRINCIPAL                                  | BHARTI TIWARI |
|---|--|---------------|
| 2 | TOTAL NO. OF TEACHERS                      | 24            |
|   | PGT  | 0             |
|   | TGT  | 9             |
|   | PRT  | 10            |
| 3 | TEACHERS SECTION RATIO                     | 10            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | PRIYA JOSHI   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | BHAWNA PANDEY |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         |      |                            |                           |                 |         |

## RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         |      |                            |                           |                 |         |

### E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                                     |  |
|--------|---|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5643.87                                     |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 13 & 57                                     |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 58                                      |  |
| 4      | INTERNET FACILITY   | YES   |  |
| 5      | NO. OF GIRLS TOILETS  | 9   |  |
| 6      | NO. OF BOYS TOILETS   | 9   |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=HXhLX97kcxs |  |