

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Wilbur School
2	AFFILIATION NO.(IF APPLICABLE)	3530567
3	SCHOOL CODE (IF APPLICABLE)	81996
4	COMPLETE ADDRESS WITH PIN CODE	U-22-25(RESIDENTIAL)ELDECO,SIDICUL INDUSTRIAL PARK,SITARGANJ SITARGANJ, UDHAM SINGH NAGAR, UDHAM SINGH NAGAR , UTTARAKHAND - 262405
5	PRINCIPAL NAME	BHARTI TIWARI
6	PRINCIPAL QUALIFICATION	M.A,B.El.Ed.
7	SCHOOL EMAIL ID	threwilburschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9193323738

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://thewilburschool.in/Assests/User/pdf/cbseaffiliationpreviour.pdf">http://thewilburschool.in/Assests/User/pdf/cbseaffiliationpreviour.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://thewilburschool.in/Assests/User/pdf/Society%20Renewal%202020.pdf">http://thewilburschool.in/Assests/User/pdf/Society%20Renewal%202020.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://thewilburschool.in/Assests/User/pdf/T%20WS%20%20NOC.pdf">http://thewilburschool.in/Assests/User/pdf/T%20WS%20%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://thewilburschool.in/Assests/User/pdf/State%20Affiliation%20Recognition%202020.pdf">http://thewilburschool.in/Assests/User/pdf/State%20Affiliation%20Recognition%202020.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://thewilburschool.in/Assests/User/pdf/Building%20Safety.pdf">http://thewilburschool.in/Assests/User/pdf/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://thewilburschool.in/Assests/User/pdf/FIRE%20NOC.pdf">http://thewilburschool.in/Assests/User/pdf/FIRE%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://thewilburschool.in/Assests/User/pdf/Deo%20Certificate%202022.pdf">http://thewilburschool.in/Assests/User/pdf/Deo%20Certificate%202022.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://thewilburschool.in/Assests/User/pdf/Safe%20Drinking%20Sanitary%20Certificate%202020.pdf">http://thewilburschool.in/Assests/User/pdf/Safe%20Drinking%20Sanitary%20Certificate%202020.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://thewilburschool.in/Assests/User/pdf/Fee%20Structure%202022.pdf">http://thewilburschool.in/Assests/User/pdf/Fee%20Structure%202022.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://thewilburschool.in/ActivityCalender/ActivityCalender">http://thewilburschool.in/ActivityCalender/ActivityCalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://thewilburschool.in/Assests/User/pdf/SMC%202022.pdf">http://thewilburschool.in/Assests/User/pdf/SMC%202022.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://thewilburschool.in/Assests/User/pdf/PTA%202022.pdf">http://thewilburschool.in/Assests/User/pdf/PTA%202022.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	BHARTI TIWARI
2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	9
	PRT	10
3	TEACHERS SECTION RATIO	10
4	DETAILS OF SPECIAL EDUCATOR	PRIYA JOSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHAWNA PANDEY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5643.87
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/6gzoTHf3Upo">https://youtu.be/6gzoTHf3Upo</a>